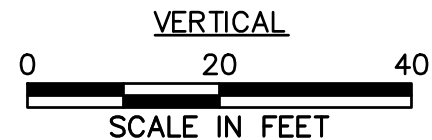
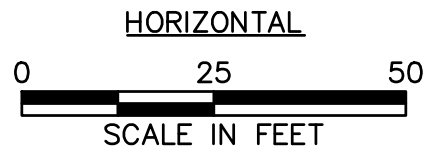


PROFILE A-A



**NOTE:**

1. MINIMUM 3' OF COVER BETWEEN STREAMBED AND TOP OF PIPELINE.
2. PROPOSED FILL WILL BE IN TRENCH AND WILL BE RESTORED TO PRECONSTRUCTION ELEVATIONS.
3. APPROVED ESC AND SWM MEASURES ARE NOT SHOWN FOR CLARITY



**TETRA TECH**

WWW.TETRATECH.COM

661 ANDERSEN DRIVE - FOSTER PLAZA 7  
PITTSBURGH, PA 15220  
T: (412) 921-7090 | F: (412) 921-4040



**STREAM CROSSING**

STREAM NAME: S-F16a/S-16b (UNT TO FLATWOODS BRANCH)

LAT./LONG. = 37.257998, -80.284735

STATION = 12033+75

COUNTY: MONTGOMERY

REFER TO TABLE 2 (STREAMS) AND TABLE 3 (WETLANDS) IN THE INDIVIDUAL PERMIT APPLICATION

DATE:	2/10/21
PROJECT NO.:	112IC07157
DESIGNED BY:	DW
DRAWN BY:	ND
CHECKED BY:	RE
SHEET: 2 OF 2	

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