





NOTE:

1. MINIMUM 3' OF COVER BETWEEN STREAMBED AND TOP OF PIPELINE.
2. PROPOSED FILL WILL BE IN TRENCH AND WILL BE RESTORED TO PRECONSTRUCTION ELEVATIONS.
3. APPROVED ESC AND SWM MEASURES ARE NOT SHOWN FOR CLARITY



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STREAM CROSSING

STREAM NAME: S-A19/H26 (UNT TO JACKS CREEK)

LAT./LONG. = 36.987719, -79.698901

STATION = 14648+63

COUNTY: FRANKLIN

REFER TO TABLE 2 (STREAMS) AND TABLE 3 (WETLANDS) IN THE INDIVIDUAL PERMIT APPLICATION

DATE:	2/12/21
PROJECT NO.:	112IC07157
DESIGNED BY:	DW
DRAWN BY:	JZ
CHECKED BY:	RE
SHEET: 2 OF 2	
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