





NOTE:

1. MINIMUM 3' OF COVER BETWEEN STREAMBED AND TOP OF PIPELINE.
2. PROPOSED FILL WILL BE IN TRENCH AND WILL BE RESTORED TO PRECONSTRUCTION ELEVATIONS.
3. APPROVED ESC AND SWM MEASURES ARE NOT SHOWN FOR CLARITY



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WETLAND CROSSING

WETLAND NAME: W-H11

LAT./LONG. = 36.988078, -79.702797

STATION = 14637+60

COUNTY: FRANKLIN

REFER TO TABLE 2 (STREAMS) AND TABLE 3 (WETLANDS) IN THE INDIVIDUAL PERMIT APPLICATION

DATE:	2/12/21
PROJECT NO.:	112IC07157
DESIGNED BY:	DW
DRAWN BY:	JZ
CHECKED BY:	RE
SHEET: 2 OF 2	
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