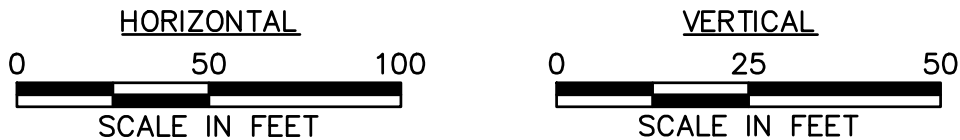


PROFILE A-A



NOTE:

1. MINIMUM 3' OF COVER BETWEEN WETLAND BED AND TOP OF PIPELINE.
2. PROPOSED FILL WILL BE IN TRENCH AND WILL BE RESTORED TO PRECONSTRUCTION ELEVATIONS.
3. APPROVED ESC AND SWM MEASURES ARE NOT SHOWN FOR CLARITY



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WETLAND CROSSING

WETLAND NAME: W-CD5

LAT./LONG. = 37.055439, -79.910629

STATION = 13809+75

COUNTY: FRANKLIN

REFER TO TABLE 2 (STREAMS) AND TABLE 3 (WETLANDS) IN THE INDIVIDUAL PERMIT APPLICATION

| | |
|---------------|------------|
| DATE: | 2/12/21 |
| PROJECT NO.: | 112IC07157 |
| DESIGNED BY: | DW |
| DRAWN BY: | CC |
| CHECKED BY: | RE |
| SHEET: 2 OF 2 | |

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